



AIA[®] Document G710[™] – 2017

Architect's Supplemental Instructions

PROJECT: (name and address)

Center for Forensic Psychiatry - Construct
Kitchen
8303 Platt Rd, Saline, MI 48176

CONTRACT INFORMATION:

Contract For: Construction

Date: 11-14-2023

ASI INFORMATION:

ASI Number: 1

Date: 02-14-2025

OWNER: (name and address)

The Michigan Department of Technology,
Management & Budget
320 S. Walnut Street, 2nd Floor,
Lansing, MI 48909

ARCHITECT: (name and address)

WTA Architects
100 S. Jefferson Ave., Suite 601
Saginaw, MI 48607

CONTRACTOR: (name and address)

Antler Construction Company, Inc
588 N. Canton Cntr Rd #105
Canton, MI 48187

The Contractor shall carry out the Work in accordance with the following supplemental instructions without change in Contract Sum or Contract Time. Proceeding with the Work in accordance with these instructions indicates your acknowledgment that there will be no change in the Contract Sum or Contract Time.

(Insert a detailed description of the Architect's supplemental instructions and, if applicable, attach or reference specific exhibits.)

Item 1: Reference Sheet A2.01 (Re-Issued)

Added a temporary egress travel distances on the Master First Floor Plan for BFS plan review

Item 2: Reference Sheet A2.21 and A2.22 (Re-Issued)

Revised stair dimensions on first and second floor per RFI 02.

Item 3: Reference Sheet A2.21 and A2.22 (Re-Issued)

Revised dimensions per RFI 50, refer to re-issued sheet.

Item 4: Reference Sheet A2.22 (Re-Issued)

Revised sill height of overhead door with counter per submittal.

Item 5: Reference Sheet A9.01 (Re-Issued)

Revised location of radaiton panel and light fixtures for coordination per RFI 10.

ISSUED BY THE ARCHITECT:

WTA Architects

ARCHITECT (Firm name)

Cariann Davitt Schartow

SIGNATURE

Cariann Davitt Schartow, Project Manager

PRINTED NAME AND TITLE

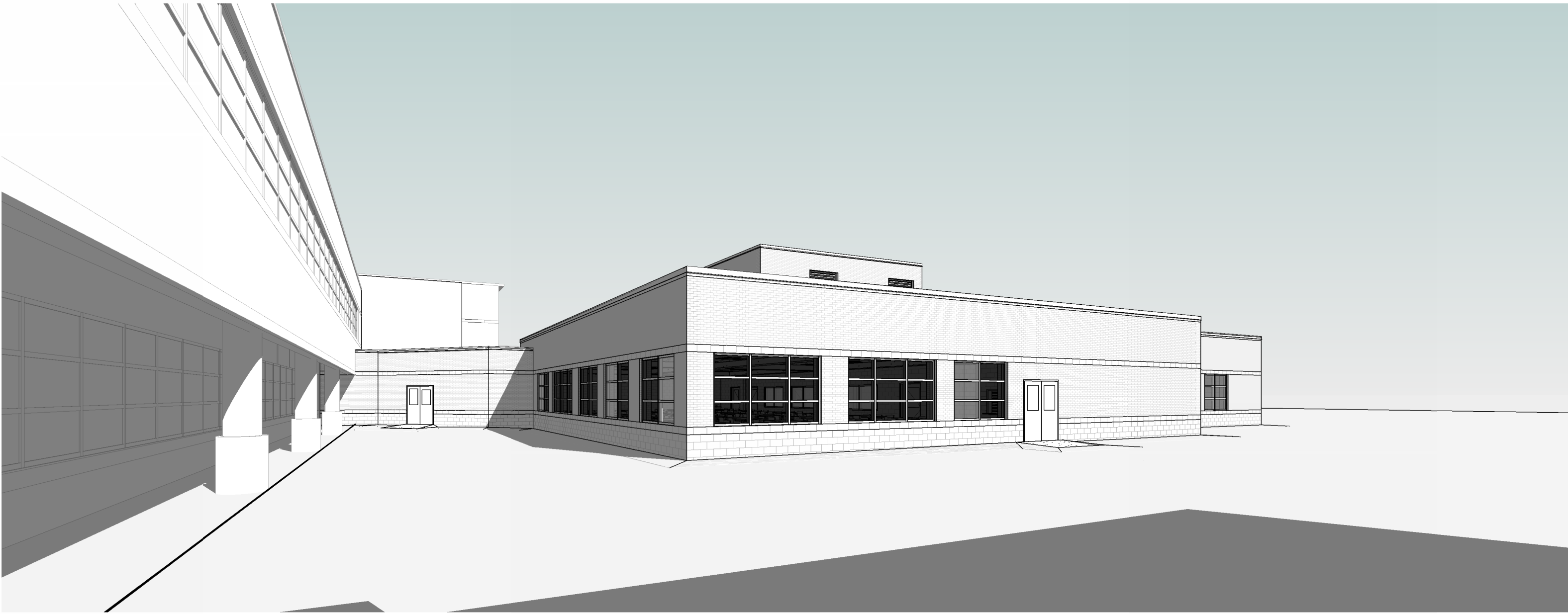
02-14-2025

DATE

491/20167.SDW - PHASE 500:

CENTER FOR FORENSIC
PSYCHIATRY - CREATE
KITCHEN

SALINE, MICHIGAN



CONTACTS:

ARCHITECT:



WTA ARCHITECTS
100 S. JEFFERSON AVENUE, SUITE 601
SAGINAW, MICHIGAN 48607
PHONE: (989) 752-8107
EMAIL: DESIGN@WTAARCH.COM

STRUCTURAL ENGINEER:



MACMILLAN ASSOCIATES, INC.
714 E. MIDLAND STREET
BAY CITY, MICHIGAN 48706
PHONE: (989) 894-4300
FAX: (989) 864-9930

MECHANICAL & ELECTRICAL ENGINEER:



PETER BASSO ASSOCIATES, INC.
CONSULTING ENGINEERS
5145 LIVERNOIS ROAD, SUITE 100
TROY, MICHIGAN 48068
PHONE: (248) 879-5666
FAX: (248) 879-0007

CIVIL ENGINEER:



ROWE PROFESSIONAL SERVICES COMPANY
127 S. MAIN STREET
MT. PLEASANT, MICHIGAN 48858
PHONE: (989) 772-2138
FAX: (989) 773-7757

FOOD SERVICE:



STAFFORD SMITH, INC.
3414 SOUTH BURDICK STREET
KALAMAZOO, MICHIGAN 49001
PHONE: (800) 962-2442
PHONE: (269) 343-1240



COMMUNICATIONS & IT:



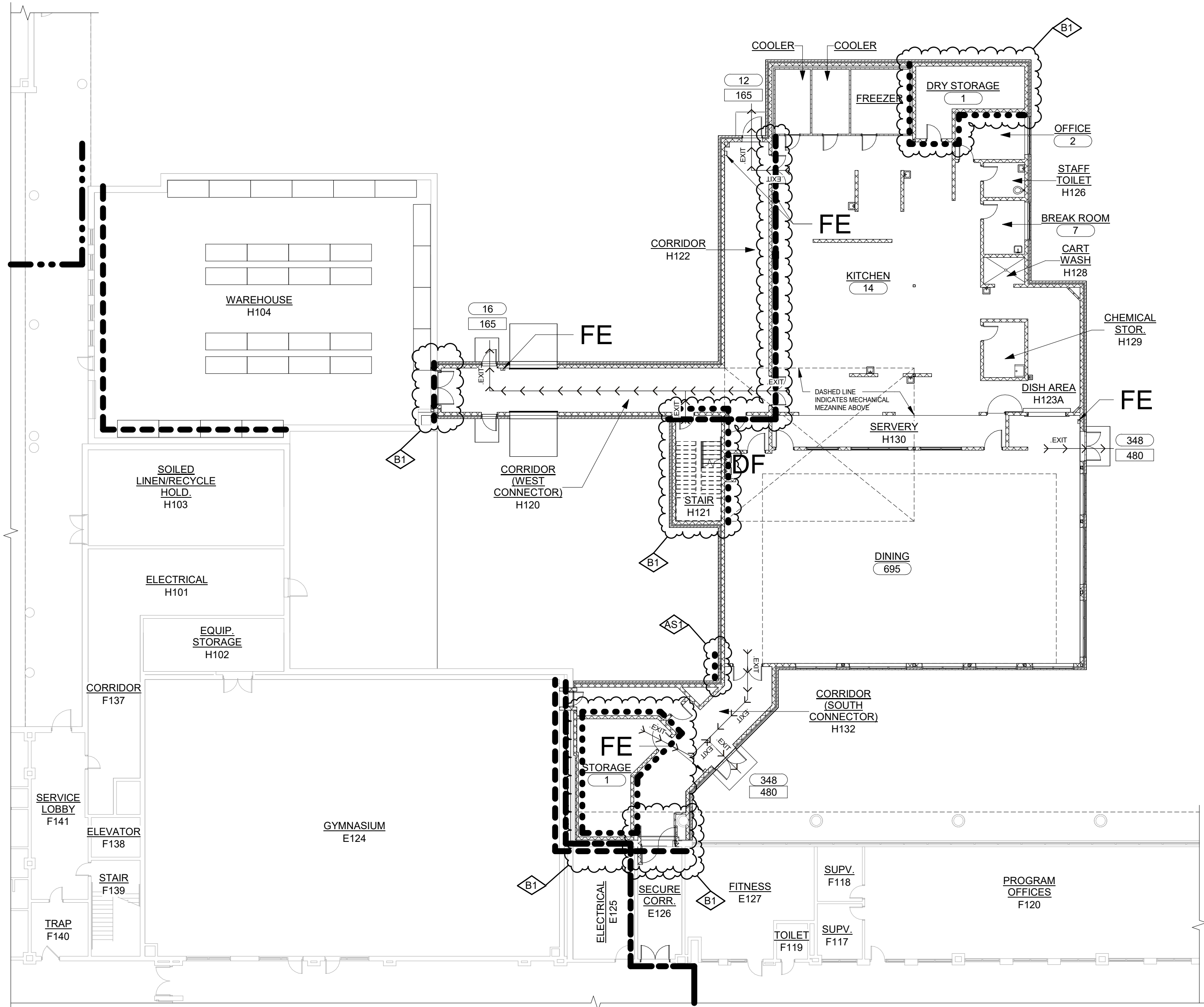
COMMTECH DESIGN
6581 BELDING RD NE SUITE. #101
ROCKFORD, MICHIGAN 49341
PHONE: (616) 446-4545
PHONE: (616) 863-8132

INDEX OF DRAWINGS:

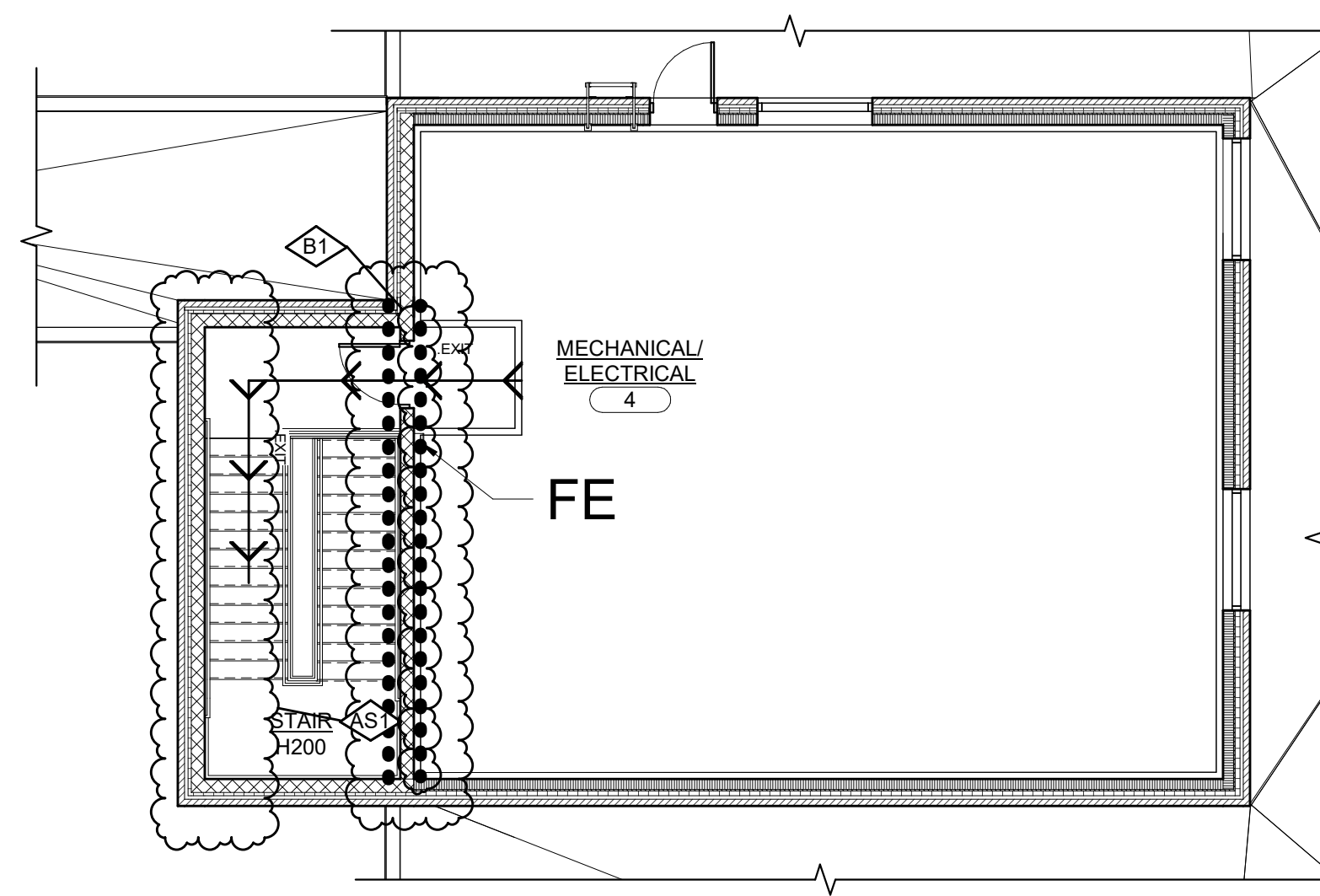
TS	TITLE SHEET		
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C1.02	CIVIL NOTES	FS2.02	KITCHEN ELECTRICAL PLAN
C1.03	CIVIL DETAILS	FS2.03	KITCHEN PLUMBING PLAN
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		TC2.01A	BASEMENT TECHNOLOGY PLAN AREA 100

AS1	ASI NO. 1	02/14/25
NO.	REVISION	DATE
<div><div>STATE OF MICHIGAN DEPARTMENT OF TECHNOLOGY, MANAGEMENT AND BUDGET FACILITIES AND BUSINESS SERVICES—ADMINISTRATION DESIGN AND CONSTRUCTION DIVISION ADAM LACH, RA, DIRECTOR</div></div>		
FILE NO. 491/20167.SDW		
FUNDING CODE 171CODHHS7255		CONTRACT NO. Y22003
<div><div>WTA ARCHITECTS 100 S. Jefferson Ave, Suite 601 Saginaw, Michigan 48607 989 752 8107</div></div> <div>COPYRIGHT © 2024</div>		
PROJECT TITLE 491/20167.SDW - PHASE 500: CENTER FOR FORENSIC PSYCHIATRY - CREATE KITCHEN SALINE, MICHIGAN		
SHEET TITLE TITLE SHEET		
PROJECT NUMBER 2021094		SHEET NUMBER TS
PROJECT DATE SEPTEMBER 6, 2023		
CHECKED BY C.D.S.		

CENTER FOR FORENSIC PSYCHIATRY - BUILDING CODE NOTES				
CODE REFERENCE	2012 NFPA 2015 MICHIGAN BUILDING CODE ANSI A117.1 2015 PLUMBING CODE 2015 ELECTRICAL CODE 2015 MECHANICAL CODE			
DESCRIPTION	REFERENCE	EXISTING	NEW ADDITION	REMARKS
OCCUPANCY CLASSIFICATION	MBC 303.3 / 308.4	I-2 CONDITION 1	A-2	ASSEMBLY - DINING FACILITY & ASSOCIATED KITCHEN / INSTITUTIONAL - PSYCHIATRIC HOSPITAL
CONSTRUCTION TYPE	MBC 601	IB	IIB	TYPE IIB: RATING FOR BLDG ELEMENTS = 0-HOUR TYPE IB: RATING FOR BLDG ELEMENTS = 2-HOUR EXCEPTION: NONBEAR INT WALLS = 0-HOUR ROOF = 1-HOUR
NONBEARING EXTERIOR WALL SEPARATION	MBC 602	IB.1 > 30 FT = 0-HOUR	IIB.A = 0-HOUR	
FEATURES OF FIRE PROTECTION		FULLY SPRINKLED		
BUILDING HEIGHT	MBC 504.4	ALLOWED - 5 STORIES - 180 FT.	ALLOWED - 3 STORIES - 75 FT.	A-2: ACTUAL - 1 STORY - 18 FT.
BUILDING AREA	MBC 506.2	UNLIMITED	ALLOWED - 38,000 S.F.	A-2: ACTUAL - 11,124 S.F.
SEPARATED OCCUPANCIES	MBC 508.4	I-2	A-2	2-HOUR FIRE BARRIER SEPARATION TO COMPLY WITH A-2 REQUIREMENTS
INCIDENTAL USE AREAS	MBC 509	FURNACE ROOM WITH >400,000 BTU PER HOUR INPUT = 1 HOUR OR SPR. BOILER ROOMS >15 PSI OR 10 HORSEPOWER = 1 HOUR OR SPR.		BUILDING FULLY SPRINKLERED
		LAUNDRY ROOM > 100 S.F. = 1-HOUR LABS = 1-HOUR & SPR. PHY PLANT MAINT SHOPS = 1-HOUR	LAUNDRY ROOM > 100 S.F. = 1-HOUR OR SPR.	
FIRE BARRIERS	MBC 707	SEPARATED OCCUPANCIES		CONTINUITY: TOP OF FND OR FLR/CLG ASSEMBLY TO UNDERSIDE OF FLR OR ROOF ABOVE - CONT THRU OUT CONCEALED SPACES
INTERIOR WALL/CEILING FINISHES	MBC TABLE 803.11	INTERIOR EXIT STAIRWAYS - B CORRIDORS - B		
OCCPANT LOAD	MBC 1004.1.2	ROOMS AND ENCLOSED SPACES - B ADMIN - C ≤ 4 OCC - C	ROOMS AND ENCLOSED SPACES - C	A-2 : TOTAL OCCUPANTS = 718
		STOR/MECH 1,300 S.F. (GROSS) WAREHOUSE 1/500 S.F. (GROSS)		
FIRE EXTINGUISHERS	NFPA 10	75' MAXIMUM DISTANCE APART		
COMMON PATH EGRESS TRAVEL	MBC 1006.2.1	75'		THAT PORTION OF THE EXIT ACCESS TRAVEL DISTANCE MEASURED FROM THE MOST REMOTE POINT WITHIN A STORY TO THAT POINT WHERE THE OCCUPANTS HAVE SEPARATE AND DISTINCT ACCESS TO TWO EXITS OR EXIT ACCESS DOOR-WAYS.
NUMBER OF EXITS	MBC 1006.3.1		REQUIRED: (1) KITCHEN (2) DINING	PROVIDED: (2) DINING ROOM (2) KITCHEN
EXIT ACCESS TRAVEL DISTANCE	MBC 1017.2	200 FT.	250 FT.	
CORRIDOR FIRE RESISTANCE	MBC 1020.1	W/ SPRINKLER = 0 HOUR		FULLY SPRINKLERED
MINIMUM CORRIDOR WIDTH	MBC 1020.2	MIN. 44 INCHES		
DEAD END CORRIDORS	MBC 1020.4	MIN. 96 INCHES FOR BED CLEARANCE		
ACCESSIBILITY	MBC 1101.2	20 FT.		
PLUMBING FIXTURES	MPC TABLE 403.1		DESIGNED AND CONSTRUCTED TO BE ACCESSIBLE	
PLUMBING FIXTURES	MPC TABLE 403.1		NO ADDITIONAL STAFF OR PATIENTS ARE BEING ADDED TO THE FACILITY	
ENERGY EFFICIENCY	MEC		ROOF - INSULATION ENTIRELY ABOVE DECK = R-30 C.I. WALLS - MASS = R-11.4 C.I. SLAB ON GRADE = R-15 FOR 24IN.	



16
A2.02
FIRST FLOOR CODE PLAN
SCALE: 1/16" = 1'-0"



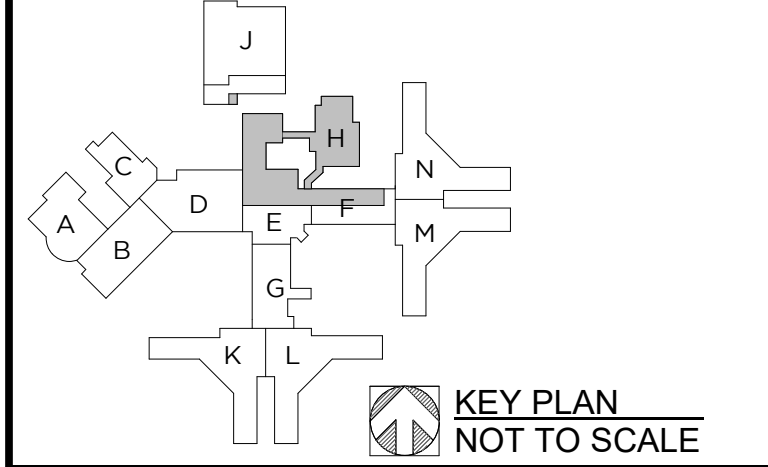
28
A2.02
SECOND FLOOR CODE PLAN
SCALE: 1/8" = 1'-0"

CODE LEGEND	
	3-HOUR BUILDING SEPARATION
	2-HOUR BARRIER
	1-HOUR ENCLOSURE / FIRE RESISTANCE RATING
	1-HOUR SMOKE BARRIER
	TRAVEL DISTANCE
	100% SPRINKLED
	DF DRINKING FOUNTAIN
	FE FIRE EXTINGUISHER
	724 OCCUPANT LOAD
	# EXIT CAPACITY

AS1	ASI NO. 1	02/14/25
B1	BULLETIN NO 1	01/08/25
NO.	REVISION	DATE



FILE NO. 491/20167.SDW	
FUNDING CODE 17ICODHHS7255	CONTRACT NO. Y22003



WTA ARCHITECTS

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Saginaw, Michigan 48607
989 752 8107

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PROJECT TITLE
491/20167.SDW - PHASE 500:
CENTER FOR FORENSIC
PSYCHIATRY - CREATE
KITCHEN

SALINE, MICHIGAN

SHEET TITLE
FIRST FLOOR PARTIAL
CODE PLAN

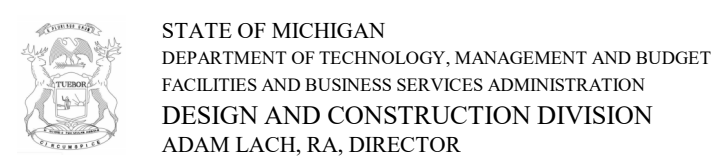
PROJECT NUMBER 2021094	SHEET NUMBER
PROJECT DATE SEPTEMBER 6, 2023	A2.02
CHECKED BY C.D.S.	

- CONSTRUCTION GENERAL NOTES:**
- WALL TYPES ARE INDICATED AS A DIAMOND WITH A NUMBER. REFER TO SHEET A0.01 FOR DESCRIPTION OF WALL TYPES.
 - PLAN DIMENSIONS DO NOT INCLUDE WALL THICKNESS (REFER TO WALL TYPES).
 - DOOR FRAMES ARE TO BE LOCATED 8" FROM THE PERPENDICULAR WALL, ON THE HINGE SIDE OF THE DOOR AT MASONRY WALLS, UNLESS NOTED OTHERWISE.
 - PROVIDE BLOCKING AT ALL WALL MOUNTED ITEMS INCLUDING BUT NOT LIMITED TO: PLUMBING ACCESSORIES, KITCHEN EQUIPMENT, ETC.
 - ALL AREAS DAMAGED BY DEMOLITION WORK ARE TO BE PATCHED AND REPAIRED OR REPLACED TO MATCH ADJACENT SURFACES.
 - PATCH AND REPAIR REMAINING WALLS, AT ARCHITECTURAL, MECHANICAL, AND ELECTRICAL DEMOLITION POINTS WITH SIMILAR MATERIALS IN SIZE, COLOR AND TEXTURE.
 - PATCH AND REPAIR ALL EXISTING FLOORS AS REQUIRED WHERE EXISTING WALLS HAVE BEEN REMOVED.
 - FURNITURE OR EQUIPMENT TO BE BUILT AND/ORG INSTALLED BY CONTRACTOR IS SPECIFICALLY NOTED, DIMENSIONED OR DETAILED. ALL OTHER FURNITURE OR EQUIPMENT WILL BE PROVIDED AND INSTALLED BY OWNER.
 - FOR CASEWORK DETAILS - REFER TO "NORTHERN AMERICA ARCHITECTURAL WOODWORK STANDARDS (A.W.S.).
 - CASEWORK DESIGNATION REFERS TO THE WIDTH (W) AND DEPTH (D) OF THE CABINET. REFER TO DIMENSIONS FOR HEIGHT. REFER TO "A.W.S." FOR CABINET NUMBER LOCATED BELOW DIMENSION LINE.

CONSTRUCTION KEYNOTES

- CONCRETE ENTRY SLAB (REFER TO STRUCTURAL)
- PLUMBING FIXTURE (REFER TO MECHANICAL)
- CASEWORK (REFER TO ELEVATIONS AND DETAILS)
- STAINLESS STEEL GRAB BARS
- PAPER TOWEL DISPENSER
- TOILET PAPER DISPENSER
- SANITARY NAPKIN RECEPTACLE
- MIRROR 18" x 36"
- SOAP DISPENSER
- RECESSED FIRE EXTINGUISHER CABINET
- FURNITURE AND EQUIPMENT (BY OWNER)
- SEMI-RECESSED DETENTION FIRE EXTINGUISHER CABINET
- PATCH AND REPAIR WALL CONSTRUCTION, WALL BASE, AND FLOORING TO MATCH EXISTING.
- COORDINATE LOCATION OF FLOOR TILE MOVEMENT JOINTS WITH ARCHITECT, TYPICAL OF TCNA EJ-171
- FIN TUBE RADIATOR (REFER TO MECHANICAL)
- PROVIDE NEW WATER COLD FLUID-APPLIED WATERPROOFING ALONG THE EXENT OF THE EXISTING FOUNDATION WALL - REFER TO CIVIL FOR COORDINATION OF NEW SIDEWALK, NEW ENTRY SLAB, AND FENCE MODIFICATIONS - USE CAUTION AS UNDERGROUND LINES ARE LOCATED IN THIS AREA
- MECHANICAL CHASE VERIFY SIZE WITH KITCHEN EQUIPMETN MFR. AND MECHANICAL (REFER TO MECHANICAL)
- MECHANICAL CHASE VERIFY CLEAR WIDTH REQUIRED WITH MECHANICAL (REFER TO MECHANICAL)
- EYE WASH STATION (REFER TO FOOD SERVICE AND MECHANICAL)
- SEMI-RECESSED WET CHEMICAL FIRE EXTINGUISHER CABINET
- REFER TO MECHANICAL AND ELECTRICAL DRAWINGS.

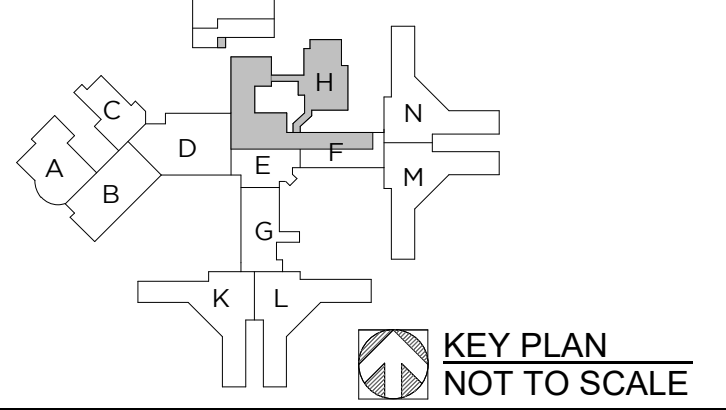
AS1	ASI NO. 1	02/14/25
B1	BULLETIN NO 1	01/08/25
	STATE REVIEW SET	12/20/23
NO.	REVISION	DATE



FILE NO.
491/20167.SDW

FUNDING CODE
17ICODHHS7255

CONTRACT NO.
Y22003



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WTA ARCHITECTS

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PROJECT TITLE
491/20167.SDW - PHASE 500:
**CENTER FOR FORENSIC
PSYCHIATRY - CREATE
KITCHEN**

SALINE, MICHIGAN

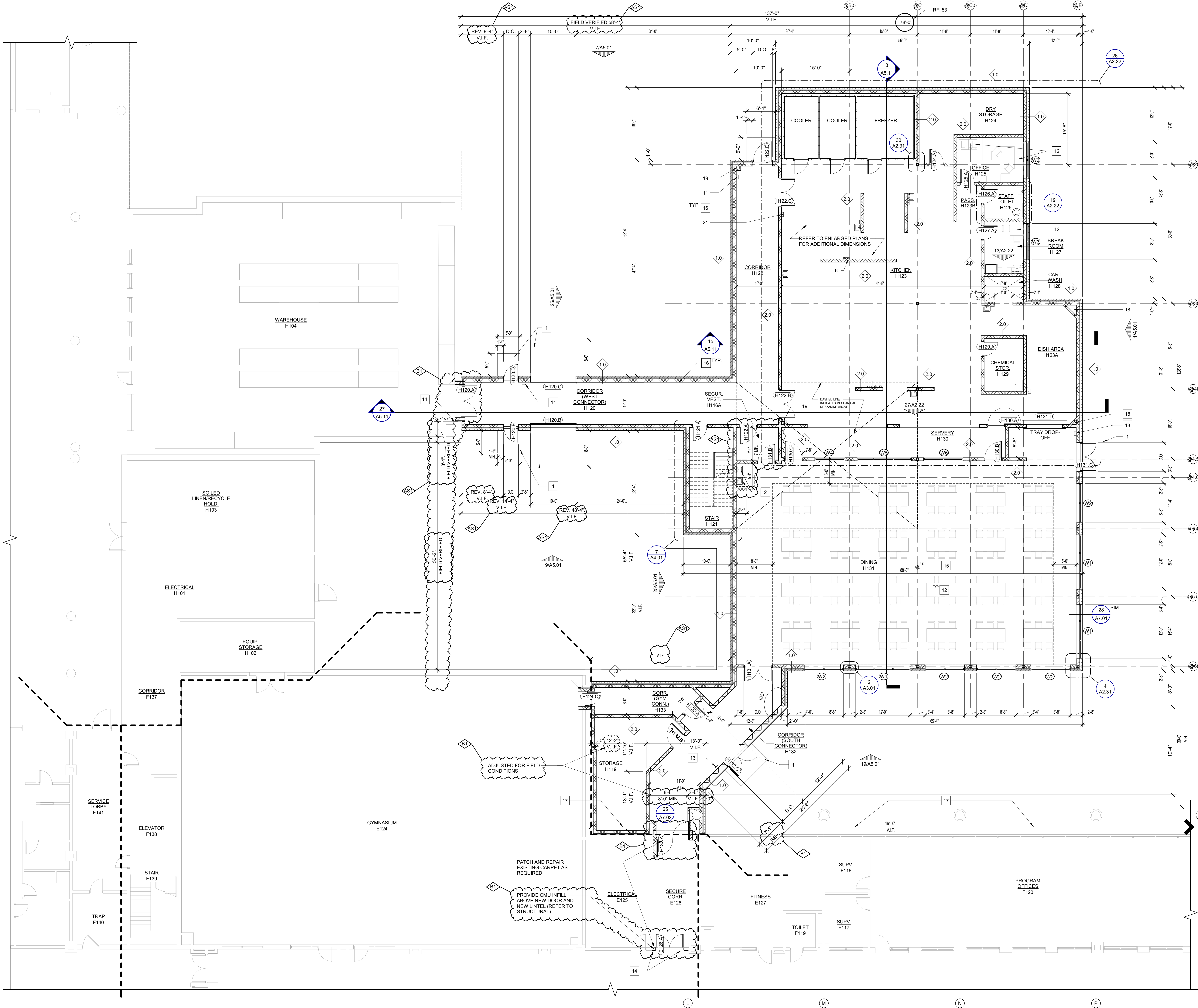
SHEET TITLE
**FIRST FLOOR
CONSTRUCTION PLAN**

PROJECT NUMBER
2021094

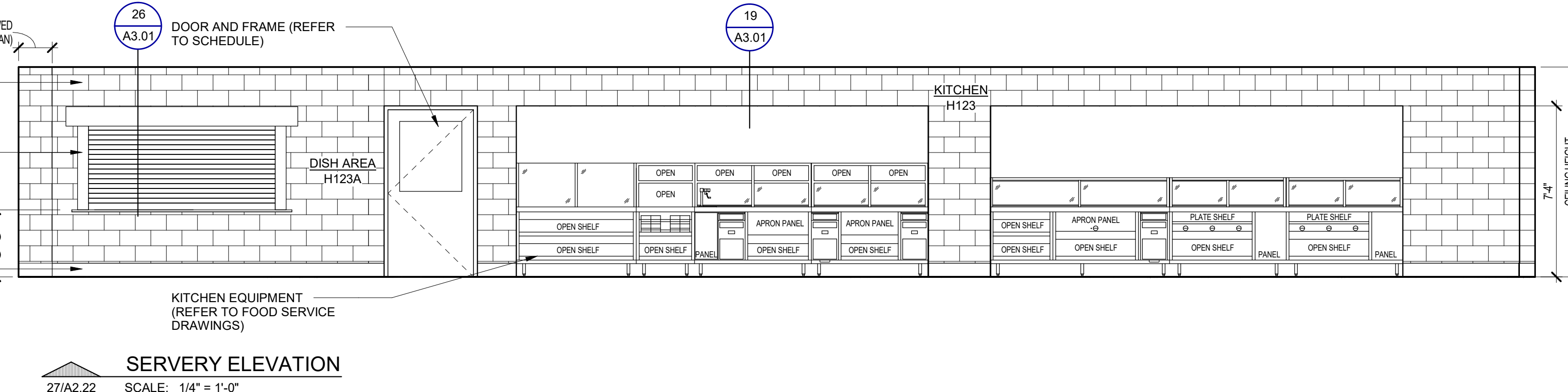
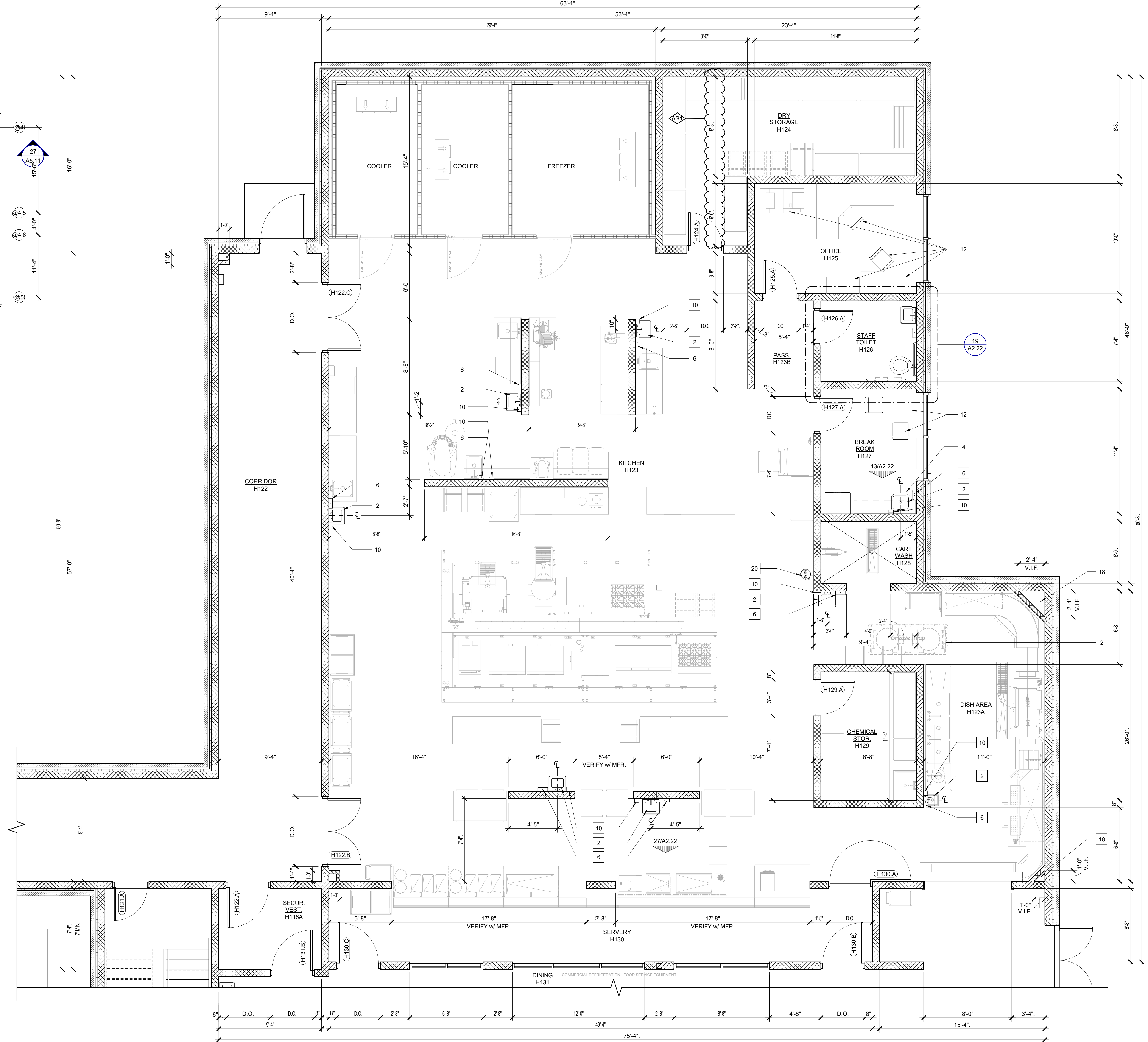
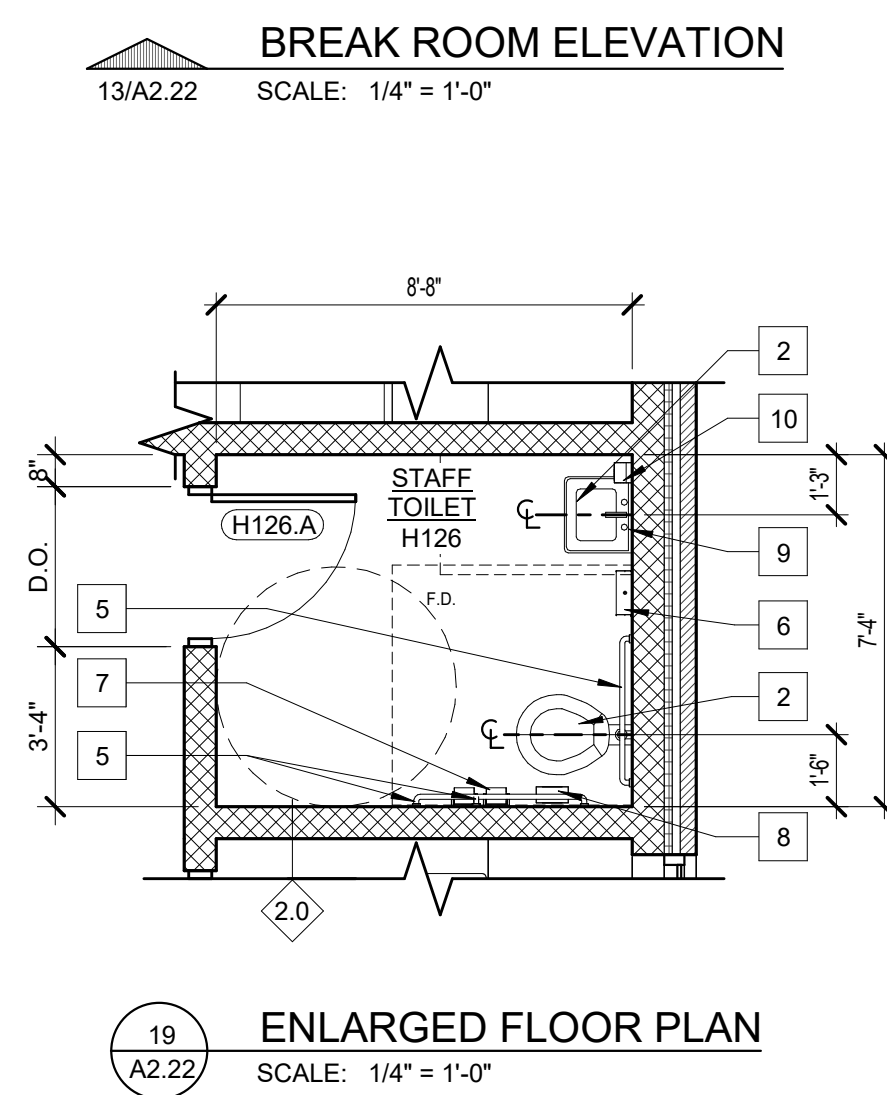
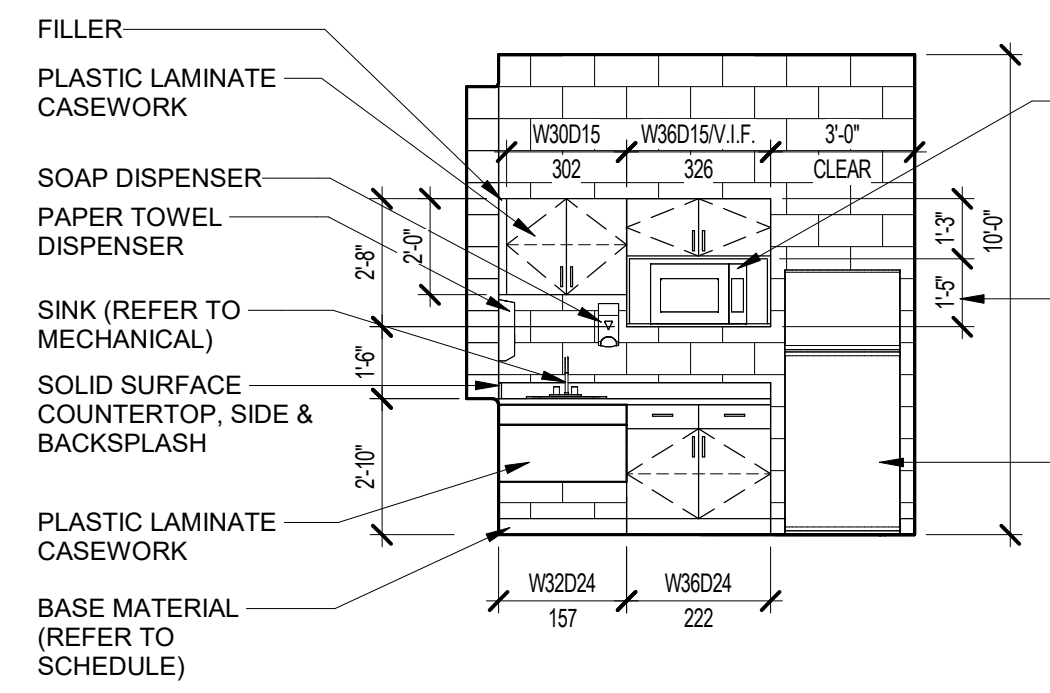
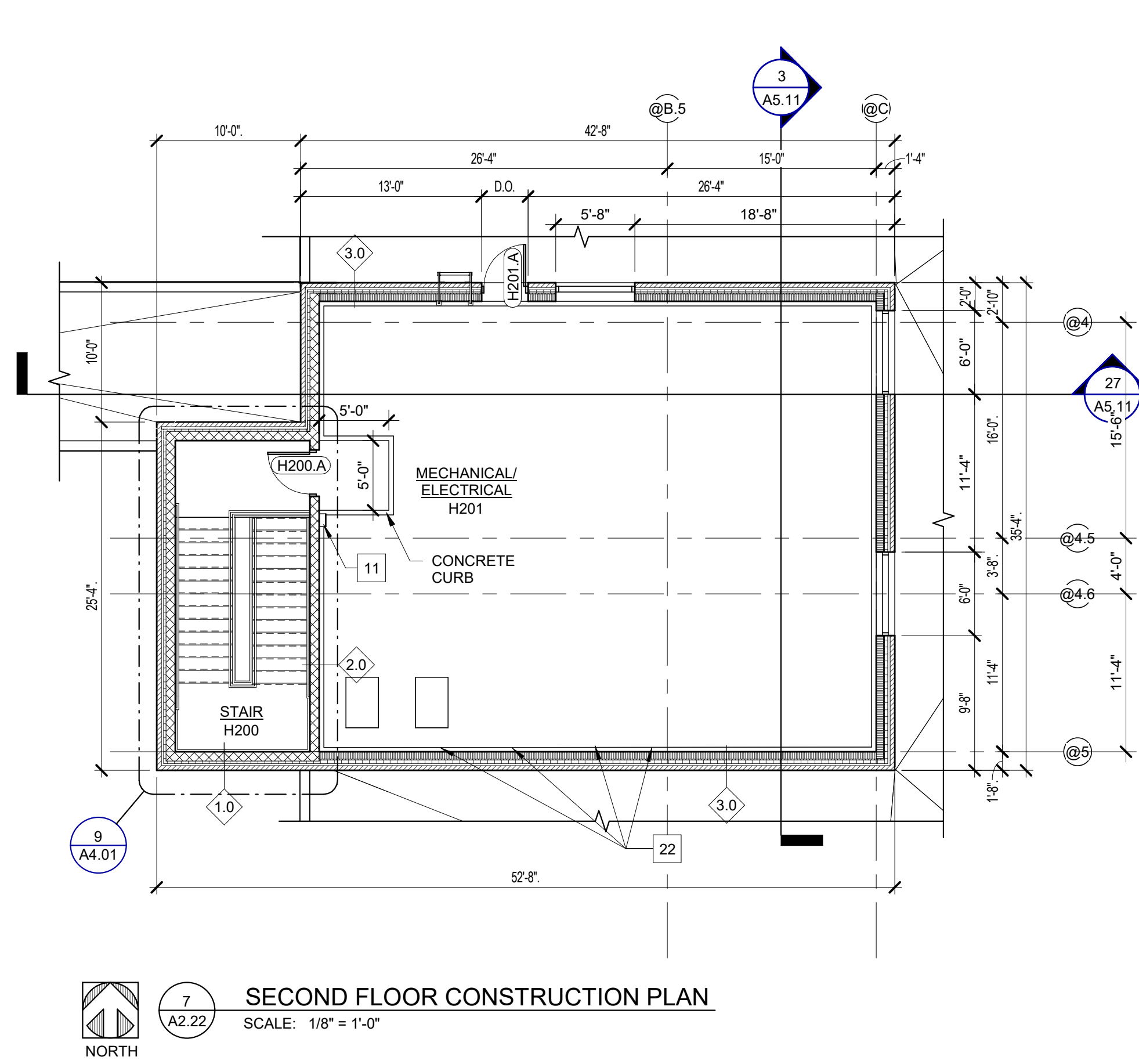
PROJECT DATE
SEPTEMBER 6, 2023

CHECKED BY
C.D.S.

A2.21



FIRST FLOOR CONSTRUCTION PLAN
SCALE: 1/8" = 1'-0"



CONSTRUCTION GENERAL NOTES:

1. WALL TYPES ARE INDICATED AS A DIAMOND WITH A NUMBER. REFER TO SHEET A0.01 FOR DESCRIPTION OF WALL TYPES.

2. PLAN DIMENSIONS DO NOT INCLUDE WALL THICKNESS (REFER TO WALL TYPES).

3. DOOR FRAMES ARE TO BE LOCATED 8" FROM THE PERPENDICULAR WALL, ON THE HINGE SIDE OF THE DOOR AT MASONRY WALLS, UNLESS NOTED OTHERWISE.

4. PROVIDE BLOCKING AT ALL WALL MOUNTED ITEMS INCLUDING BUT NOT LIMITED TO: PLUMBING ACCESSORIES, KITCHEN EQUIPMENT, ETC.

5. ALL AREAS DAMAGED BY DEMOLITION WORK ARE TO BE PATCHED AND REPAIRED OR REPLACED TO MATCH ADJACENT SURFACES.

6. PATCH AND REPAIR REMAINING WALLS, AT ARCHITECTURAL, MECHANICAL, AND ELECTRICAL DEMOLITION POINTS WITH SIMILAR MATERIALS IN SIZE, COLOR AND TEXTURE.

7. PATCH AND REPAIR ALL EXISTING FLOORS AS REQUIRED WHERE EXISTING WALLS HAVE BEEN REMOVED.

8. FURNITURE OR EQUIPMENT TO BE BUILT AND/ORG INSTALLED BY CONTRACTOR IS SPECIFICALLY NOTED, DIMENSIONED OR DETAILED. ALL OTHER FURNITURE OR EQUIPMENT WILL BE PROVIDED AND INSTALLED BY OWNER.

9. FOR CASEWORK DETAILS - REFER TO "NORTHERN AMERICA ARCHITECTURAL WOODWORK STANDARDS (A.W.S.).

10. CASEWORK DESIGNATION REFERS TO THE WIDTH (W) AND DEPTH (D) OF THE CABINET. REFER TO DIMENSIONS FOR HEIGHT. REFER TO "A.W.S." FOR CABINET NUMBER LOCATED BELOW DIMENSION LINE.

CONSTRUCTION KEYNOTES

1. CONCRETE ENTRY SLAB (REFER TO STRUCTURAL)

2. PLUMBING FIXTURE (REFER TO MECHANICAL)

4. CASEWORK (REFER TO ELEVATIONS AND DETAILS)

5. STAINLESS STEEL GRAB BARS

6. PAPER TOWEL DISPENSER

7. TOILET PAPER DISPENSER

8. SANITARY NAPKIN RECEPTACLE

9. MIRROR 18" x 36"

10. SOAP DISPENSER

11. RECESSED FIRE EXTINGUISHER CABINET

12. FURNITURE AND EQUIPMENT (BY OWNER)

13. SEMI-RECESSED DETENTION FIRE EXTINGUISHER CABINET

14. PATCH AND REPAIR WALL CONSTRUCTION, WALL BASE, AND FLOORING TO MATCH EXISTING.

15. COORDINATE LOCATION OF FLOOR TILE MOVEMENT JOINTS WITH ARCHITECT, TYPICAL OF TONA EJ-171

16. FIN TUBE RADIATOR (REFER TO MECHANICAL)

17. PROVIDE NEW WATER COLD FLUID-APPLIED WATERPROOFING ALONG THE EXENT OF THE EXISTING FOUNDATION WALL - REFER TO CIVIL FOR COORDINATION OF NEW SIDEWALK, NEW ENTRY SLAB, AND FENCE MODIFICATIONS - USE CAUTION AS UNDERGROUND LINES ARE LOCATED IN THIS AREA.

18. MECHANICAL CHASE VERIFY SIZE WITH KITCHEN EQUIPMENT MFR. AND MECHANICAL (REFER TO MECHANICAL)

19. MECHANICAL CHASE VERIFY CLEAR WIDTH REQUIRED WITH MECHANICAL (REFER TO MECHANICAL)

20. EYE WASH STATION (REFER TO FOOD SERVICE AND MECHANICAL)

21. SEMI-RECESSED WET CHEMICAL FIRE EXTINGUISHER CABINET

22. REFER TO MECHANICAL AND ELECTRICAL DRAWINGS.

AS1

NO.

AS1 NO. 1

REVISION

02/14/25

DATE

STATE OF MICHIGAN
DEPARTMENT OF TECHNOLOGY, MANAGEMENT AND BUDGET
FACILITIES AND BUSINESS SERVICES ADMINISTRATION
DESIGN AND CONSTRUCTION DIVISION
ADAM LACELLE, R.A. DIRECTOR

FILE NO.
491/20167.SDW

FUNDING CODE
17ICODHHS7255

CONTRACT NO.
Y22003

J
H
N
M
L
K
G
E
D
C
B
A

KEY PLAN
NOT TO SCALE

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WTA ARCHITECTS

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PROJECT TITLE
491/20167.SDW - PHASE 500:
CENTER FOR FORENSIC
PSYCHIATRY - CREATE
KITCHEN

SALINE, MICHIGAN

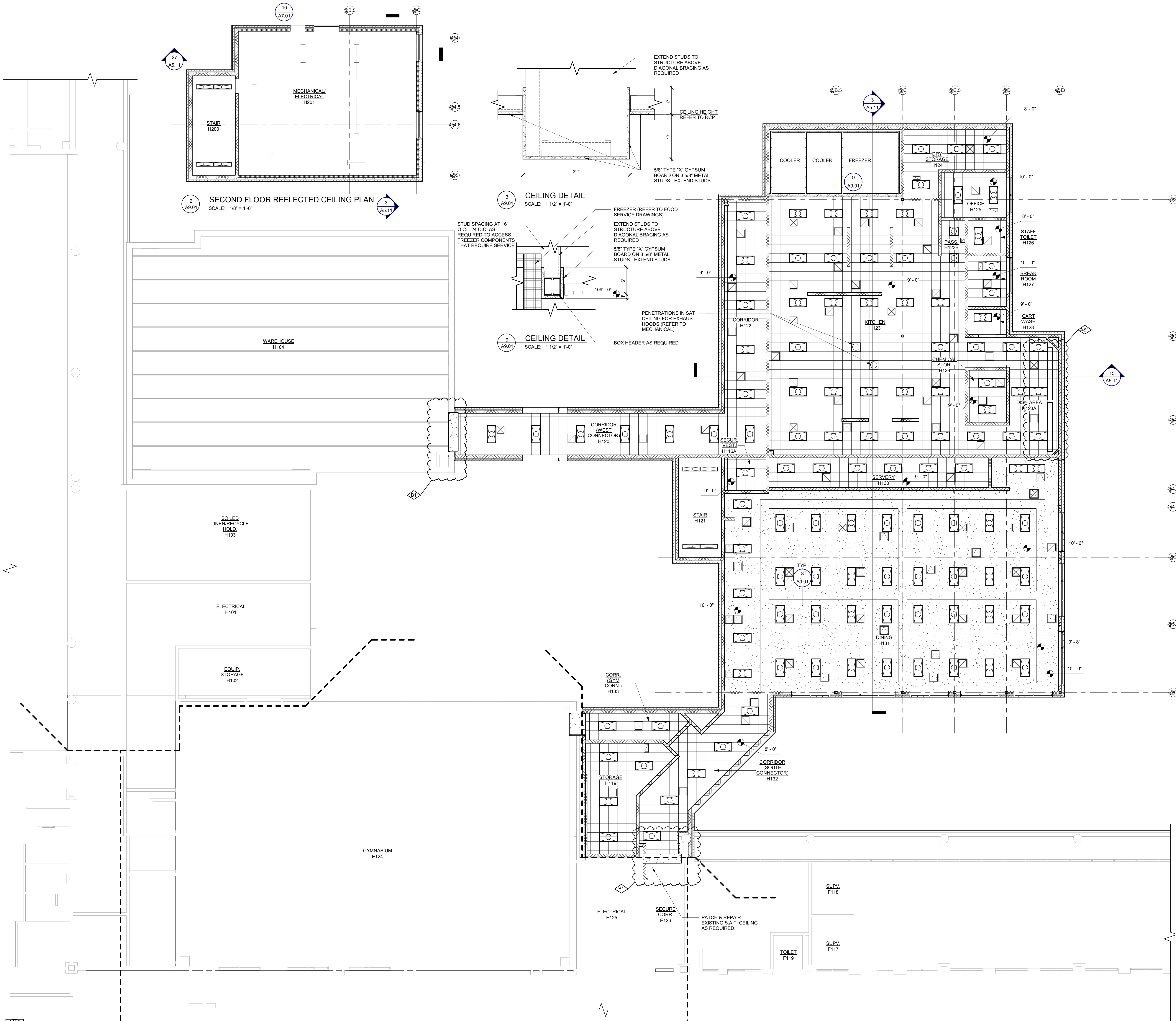
SHEET TITLE
SECOND FLOOR CONST.
PLN, ENLARGED PLN, &
INTERIOR ELEVATION

PROJECT NUMBER
2021094

PROJECT DATE
SEPTEMBER 6, 2023

CHECKED BY
C.D.S.

SHEET NUMBER
A2.22



REFLECTED CEILING LEGEND:

- LIGHT FIXTURES (REFER TO ELECTRICAL)
- SUPPLY AIR GRILLE (REFER TO MECHANICAL)
- RETURN AIR GRILLE / EXHAUST FAN (REFER TO MECHANICAL)
- CEILING ACCESS PANEL - COORDINATE LOCATIONS WHERE CEILING ACCESS IS REQUIRED
- RADIANT CEILING PANEL (REFER TO MECHANICAL)

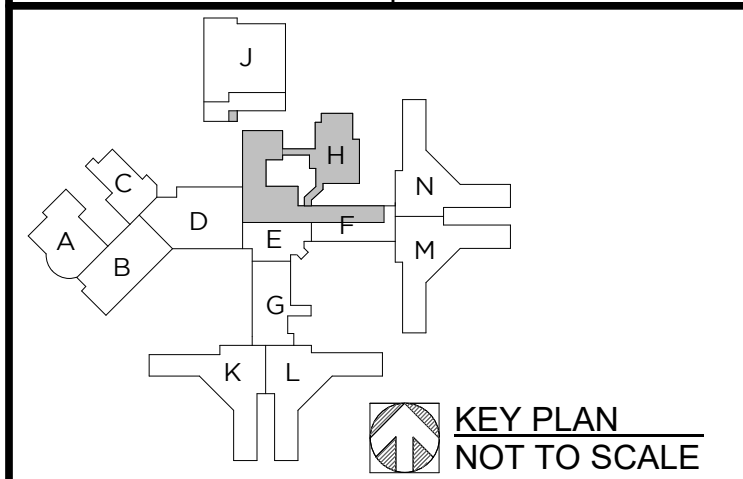
GENERAL CEILING NOTES:

- COORDINATE INSTALLATION OF SUSPENDED CEILING SYSTEM WITH MECHANICAL AND ELECTRICAL SYSTEMS.
- POSITION LIGHT FIXTURES IN CENTER OF CEILING TILES UNLESS NOTED OR DIMENSIONED OTHERWISE.
- REFERENCE SPECIFICATIONS FOR SUSPENDED CEILING SYSTEM DESCRIPTION AND LOCATION REQUIREMENTS.
- ELECTRICAL FIXTURES ARE SHOWN FOR LOCATION REFERENCE ONLY. REFER TO ELECTRICAL DRAWINGS AND SPECIFICATIONS FOR DETAILS.
- FIRE DEVICES AND EXIT LIGHTING NOT INDICATED ON ARCHITECTURAL DRAWINGS. REFER TO ELECTRICAL DRAWINGS FOR LOCATION, DETAILS, AND SPECIFICATIONS.
- PROVIDE S.A.T. HOLD DOWN CLIPS AT EXTERIOR DOORS.

AS1	ASI NO. 1	02/14/25
B1	BULLETIN NO 1	01/08/25
NO.	REVISION	DATE



FILE NO. 491/20167.SDW	CONTRACT NO. Y22003
FUNDING CODE 171CODHHS7255	



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PROJECT TITLE
491/20167.SDW - PHASE 500:
**CENTER FOR FORENSIC
PSYCHIATRY - CREATE
KITCHEN**
SALINE, MICHIGAN

SHEET TITLE
**FIRST & SECOND FLOOR
REFLECTED CEILING
PLAN**

PROJECT NUMBER 2021094	SHEET NUMBER A9.01
PROJECT DATE SEPTEMBER 6, 2023	
CHECKED BY C.D.S.	